**Candidate Information Form**



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| **GUIDELINES TO FILL FORM** |
| * **Use black ink to fill the form** * **Please write in block letters** |

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| **Name of the candidate** | Sowmya Srinivas | **Date of interview** | 07-08-1993 |

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| **Personal Details** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Full Name:** S**owmya Srinivas** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Date of Birth** | | | | | | 07-08-1993 | | | | | | | | | | | | | | | | | | | |
| **Place of Birth** | Tarikere | | | | | | | **State** | Karnataka | | | | | | **District** | | | Chickmagalur | | | | | | | |
| **Father’s Name** | | | | | | Srinivas J R | | | | | | | | | | | | | | | | | | | |
| **Mother’s Maiden Name:** | | | | | | Latha T N | | | | | | | | | | | | | | | | | | | |
| **Marrital Status** | | | | | | UNMARRIED | | | | | | | | | | | | | | | | | | | |
| **Spouse’s Name( If Married)** | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **If spouse is working, please indicate the profession** | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **If spouse is working with CGI, please mention** | | | | | | | | | **PSA ID** | | |  | | | | **Project Name** | | |  | | | | | | |
| **Nationality: Indian** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Current Location** | | | | Bangalore | | | | | | **Preferred Job location** | | | | | | | Bangalore | | | | | | | | |
| **Passport Details** | | **Yes** |  | | **No** | | |  | **Passport number** | | | | | N2069916 | | | | **Valid upto** | | | | 26-08-2025 | | | |
| **Details of obtaining the Passport** | | **Place** | | | Bangalore | | | | **State** | | | | | Karnataka | | | | **District** | | | Bangalore | | | | |
| **VISA Details** | | **Yes** |  | | **No** | | |  | **Valid upto** | | | | |  | | | | **Type of Visa (Specify Contry):** | | |  | | | | |
| **PAN No:GGTPS4693L** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Address Details** | | | | | | | | | | | **Present** | | | | | | | | | | | | **Permanent** | | |
| Venkatapura, Kormangala 1st block.  Bangalore  karnataka | | | | | | | | | | | | Tudipete,  Tarikere, Chickmagalur  karnataka | | |
| **Contact Details** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contact Number (Mobile)** | | | | | | | | | | | | | 8050789718 | | | | | | | **Contact Number (Landline)** | | | | |  |
| **Email ID: sowmyasrinivas789@gmail.com** | | | | | | | | | | | | | | | | | | | | **Alternate Email ID:** | | | | | |
| **Alternative Mobile Number (Family): 8792445780** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Alternative Mobile Number (Friends):** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Residence land line number:** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Home town land line number:** | | | | | | | | | | | | | | | | | | | | | | | | | |

**Candidate Information Form**

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| **Name of the candidate** | Sowmya Srinivas | **Date of interview** | 07-08-1993 |

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| **Academic Details (Please write in Block letters, Please do not use short forms)** | | | | | | | | | | | | | | | |
| **Particulars** | **Class X** | **Class XII / PUC** | | | **Graduation/ Engineering** | | | | **Post-Graduation** | | | | | | |
| **Name of the degree** | **NA** | **NA** | | | BE | | | |  | | | | | | |
| **Specialization/****Stream** | **NA** | PCMB | | | Information Science | | | |  | | | | | | |
| **Name of the School/ College** | JNVB | JNVB | | | Malnad College Of Engineering | | | |  | | | | | | |
| **Place of the School/ College** | Balehonnur | Balehonnur | | | Hassan | | | |  | | | | | | |
| **Name of the University/Board** | CBSE | CBSE | | | VTU | | | |  | | | | | | |
| **Place of the University** | **NA** | **NA** | | | VTU Balegum | | | |  | | | | | | |
| **Year of passing** | 2009 | 2011 | | | 2015 | | | |  | | | | | | |
| **Percentage/Class****/CGPA** | 91.5 | 84.6 | | | 8.55 | | | |  | | | | | | |
| **Additional Courses / Certifications (If Any)** | | | | | | | | | | | | | | | |
| **Certificate/Course Name** | **Specialization** | **College/Institution** | | | **Year of Passing** | | | | **Percentage/Class** | | | | | | |
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| **Gaps / Breaks in Education (If any)** | | | | | | | | | | | | | | | |
| **From Date** | **To Date** | | **Degree / Course** | **Duration** | | **Remarks / Reason for Gap** | | | | | | | | | |
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| **Are you aware of the job or role that you are being interviewed for** | | | | | | | | **YES** | | | Yes | **NO** | |  | |
| **Minimum time required to join (In Days)** | | | | | | | 60 | | | | | | | | |
| **Have you applied to CGI earlier** | | | | | | | **YES** |  | | **NO** | | | No | | |
| **If yes, mention the date of application** | | | | | | | **Date** | | | **DD-MM-YYYY** | | | | | |
| **Have you been interviewed by CGI in last 6 months** | | | | | | | **YES** |  | | **NO** | | | No | | |

**Candidate Information Form**

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| **Name of the candidate** | Sowmya Srinivas | **Date of interview** | 07-08-1993 |

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| **Employment History (In Chronological Order)** | | | | | | | | | |
| **From Date** | | | **To Date** | | **Duration (In Months)** | | **Organization** | **Designation** | |
| August 12th 2015 | | | Jan 4th 2018 | | 30 | | Harman | Ass. Software Engineer | |
| Jan 8th 2018 | | | till | | 18 | | Toshiba | Software Engineer | |
|  | | |  | |  | |  |  | |
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| **Gaps / Breaks in Career ( If any )** | | | | | | | | | |
| **From Date** | | **To Date** | | **Duration (In Months)** | | **Remarks / Reason for Gap** | | | |
|  | |  | |  | |  | | | |
|  | |  | |  | |  | | | |
|  | |  | |  | |  | | | |
| **Total Experience (in months)** | | | | | 47 | | | | |
| **Relevant Experience (in Yrs)** | | | | | 3 years | | | | |

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| **Referral Information** | | | |
| **Name of the employee at CGI** |  | | |
| **PSA ID of the employee** |  | **Email ID** |  |

I hereby declare that all information furnished here are true and correct to the best of my knowledge and belief.

**Date: \_15-07-2019\_\_\_\_\_\_\_\_\_ Signature: Sowmya\_\_\_\_\_\_\_\_\_\_\_**

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| **For TA use only** | |
| **Total Experience (in months)** |  |
| **Factored Relevant Experience (in Yrs)** |  |

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| --- | --- | --- | --- | --- |
| **Verified by** | **Name** | **Designation** | **Date** | **Signature** |
| **TA Recruiter** |  |  |  |  |
| **TA Lead** |  |  |  |  |